

# Kurukshetra University, Kurukshetra

## Admission Application Form

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<b>For office use only →</b>	<b>Programme(s) / Course(s) Admitted to:</b> Admitted against Category: _____ Admission date:     /     /	<b>Department</b> Roll No: _____	<b>Form No:</b> _____	Please paste a passport size (35 mm X 45 mm) Photograph here. Do NOT staple. <u>Photo should not exceed the borders.</u>
<b>Kindly read important notes before filling-in form:</b> 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable.			↑ Student should <u>sign strictly inside</u> this box only with black ink	
<b>Programme(s)/ Course(s) Applied for:</b> _____		<b>Name of the Dept./ Institute</b> _____		
<b>Applying for Admission Category : AIO/HOGC/SC/BCA/BCB/SBC/EBP/PWD/Ex-Serviceman/Freedom Fighter :</b> _____				
<b>1. Personal Information Section</b>				
<b>Name of the Student:</b> _____ <small>(In case of changed name, write current name)</small>				
<b>Name of the Student: (In Hindi)</b> _____				
<b>Name of the Student as printed on std. 10 Passing Certificate</b> _____				
<b>Father's/Husband's Name:</b> _____				
<b>Mother's Name:</b> _____				
<b>Marital Status:</b> Unmarried / Married/Divorced				
<b>Date of Birth (DD/MM/YYYY):</b> /     /				<b>Aadhar No:</b> _____
<b>Place of Birth:</b> _____				<b>Blood Group</b> _____
<b>Religion:</b> _____				<b>Citizen of (country name):</b> _____
<b>Student's location Category:</b> Rural/ Urban/ Tribal				
<b>Address for Correspondence</b>				
<b>State:</b> _____		<b>District:</b> _____		<b>Tehsil:</b> _____
<b>City/Town/Village:</b> _____				<b>Address (House no, street/area/suburb etc.):</b> _____
				<b>PIN Code:</b> _____
<b>Permanent Address [Write only if different than 'Address for Correspondence']</b>				
<b>State:</b> _____		<b>District:</b> _____		<b>Tehsil:</b> _____
<b>City/Town/Village:</b> _____				<b>Address (House no, street/area/suburb etc.):</b> _____
				<b>PIN Code:</b> _____
<b>Contact Details</b>				
<b>Phone # 1:</b> _____	<b>STD Code:</b> _____	<b>Phone No:</b> _____	<b>Phone # 2:</b> _____	<b>STD Code:</b> _____
<b>Phone No:</b> _____		<b>Email ID:</b> _____		
<b>2. Legal Reservation Information Section</b>				
<b>Domicile of State:</b> _____		<b>Category:</b> Open / Reserved		<b>If Reserved:</b> SC/BCA/BCB/SBC/EBP/PWD/Other
<b>If Physically Challenged:</b> Visually Impaired / Speech and/or Hearing Impaired / Orthopedic Disorder or Mentally Retarded				
<b>3. Guardian Information Section</b>				
<b>Occupation of the Guardian:</b> Service / Business / Profession / Farmer / Laborer / Retired			<b>Annual Income of the Guardian (Rs.):</b> <small>(last financial year)</small>	
<b>Relationship of guardian with applicant:</b> _____			<b>Phone No.:</b> _____	



**4. Educational Details Section** [Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations] **Please Note: 10<sup>th</sup> Details are mandatory in any case**

Last College Attended:				Year:		Roll No.:		
Name of Examination	Name of Board / University	Name of School/ College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std 10 <sup>th</sup> *								
Std 12 <sup>th</sup>								

**5. Selected/Opted Papers Section** [Write paper codes or Paper Name only, in the boxes]

Year/ Semester: 1/3/5/7	Semester: 2/4/6/8 (If decided in First Semester only)
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.

**6. Attached Documents and Certificates Section**

Sr. No.	Name of Document/Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std 10 <sup>th</sup> *	Attested True Copy (Mandatory)	
2	Passing Certificate of Std 12 <sup>th</sup> / Statement of Marks of Std 12 <sup>th</sup>	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name/ Marriage Certificate / Govt. Gazette	Original	
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged	Attested True Copy	
9	Ex-Serviceman/Freedom Fighter Certificate		
10	Any other relevant Certificate		

**7. Other Information Section**

Mother Tongue:	Employment Status: Employed / Unemployed	Do you wish to join NSS : Yes / No
Would you like to apply for Hostel: Yes / No		
Hobbies, Proficiency and Other Interests:		
Games and Sports participation** Level (e.g. college/state/national/international etc.):	Write Game(s) Name**	
Personal Identification Marks: 1.	2.	
*Organ Donor (I wish to nominate for Organ Donation Posthumous)(Only for students above 18 Years)		<input type="checkbox"/> Yes <input type="checkbox"/> No

**8. Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel. I am aware of the Haryana prohibition of ragging in educational institution ordinance, 2012, and I state that I will abide by all the rules and regulations of the said Act.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ Signature of the student: \_\_\_\_\_

**9. Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel. I am aware of the Haryana prohibition of ragging in educational institution ordinance, 2012, and I state that I will abide by all the rules and regulations of the said Act.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ Signature of the student: \_\_\_\_\_

**10. Declaration by Guardian**

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.

Place: \_\_\_\_\_ Date: \_\_\_\_\_ Signature of the Guardian: \_\_\_\_\_

**11. For Dept/Institute Use Only**

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/Cashier	Cash Received: Rs. _____ Receipt No.: _____	
HOD/Principal/Director		

**Note:** Student MUST retain photocopy of completely filled in admission form (both pages) for future reference. Available information in this form will be required to activate student's login account on the University Portal.

\*\*Mandatory Field to enroll in programme(s)/course(s)